

AMENDED

Serial No.

49971

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office..... JUL 11 1986

Returned to applicant for correction..... JUL 18 1986

Corrected application filed..... AUG 6 1986 Map filed..... AUG 6 1986

The applicant Ray Wulfenstein and Irene Wulfenstein, Trustees of the Wulfenstein Trust
P. O. Box 38 of Pahrump R-501

Street and No. or P.O. Box No. City or Town

Nevada, 89041 hereby make application for permission to change the

State and Zip Code No. Point of diversion, manner and place of use of a portion

Point of diversion, manner of use, and/or place of use of water heretofore appropriated under Permit No. 17798, Certificate No. 5930

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground Source
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.198 C.F.S.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-Municipal and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Irrigation
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point Within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 13, Township
Describe as being within a 40-acre subdivision of public survey and by course and
20 South, Range 53 East, M.D.M. or at a point from which the SW Corner of said
distance to a section corner. If on unsurveyed land, it should be stated.
Section 13 Bears S 13°50'00" W a distance of 1280.00 feet.

6. The existing permitted point of diversion is located within SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 15, Township 19 South,
If point of diversion is not changed, do not answer.
Range 53 East, M.D.B.&M. or at a point from which the SE Corner of said Section
15 bears S 74°48'00" E a distance of 2138.70 Feet.

7. Proposed place of use Within the S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 13 Township 20 South, Range 53 East
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
M.D.M. and within the N $\frac{1}{2}$ NW $\frac{1}{4}$ Section 24, Township 20 South, Range 53 East,
M.D.M.

8. Existing place of use E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, A portion of the
W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, and a Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 15, Township 19 South, Range 53 East, M.D.B.&M.
manner of use of irrigation permit, describe acreage to be removed from irrigation. 128 Acres Irrigated. 8.0605 Acres
to be Removed from the E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15, Township 19 South, Range 53 East, M.D.M.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from March 1 to September 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 8" Well casing Approx. 500' depth with
State manner in which water is to be diverted, i.e. diversion structure, ditches,
plastic service lines.
pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$40,000.00

13. Estimated time required to construct works 5 Years

14. Estimated time required to complete the application of water to beneficial use.....10..years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Future R.V. Park, Motel, office building, Plaza Car Wash and Lawns.

By...s/Richard..Hafen.....Agent.....

Richard L. Hafen

Compared.....bc/bl.....am/se.....

2383 Gateway Rd. Las Vegas, Nevada, 89115

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 17798, Certificate 5930 is issued subject to the terms and conditions imposed in said Permit 17798, Certificate 5930 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.198.....cubic feet per second., but not to exceed 42.3025 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....December 30, 1993

Proof of completion of work shall be filed before.....January 30, 1994

Application of water to beneficial use shall be made on or before.....December 30, 1996

Proof of the application of water to beneficial use shall be filed on or before.....January 30, 1997

Map in support of proof of beneficial use shall be filed on or before.....January 30, 1997

Completion of work filed.....IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.

State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed.....my office, this.....30th.....day of.....December.....

Cultural map filed.....A.D. 19 91

Certificate No.....Issued.....